

DECISION TITLE

Electric Vehicle Charge Point Concession Contract

DECISION DETAILS/DESCRIPTION

Consider the report of the Cabinet Member for Growth seeking approval to proceed with the procurement of a concession contract for the delivery of public electric vehicle charge points.

PROPOSAL DETAILS FOR FORWARD PLAN**AUTHOR:****HEAD OF SERVICES/RESPONSIBLE PERSON:**

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Name Executive Director of Place
 Title
 Email
 Tel

TYPE OF DECISION	KEY DECISION
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DECISION MAKER	Cabinet
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IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL	Open
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LEAD CABINET MEMBER/OFFICER:**IN ASSOCIATION WITH:**

Cabinet Member for Growth

DECISION DATE:	14 Mar 2022
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WARDS AFFECTED:

All Wards

MAIN CONSULTEES:**CONSULTATION METHOD:**

Officers in key council departments and relevant cabinet members

Circulation of draft report to officers in key council departments and relevant cabinet members.

**COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO /
 COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:**

Name, Title and Contact details

By when:

LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT AUTHOR) :