

DECISION TITLE

Electric Vehicle Charge Point Concession Contract

DECISION DETAILS/DESCRIPTION

Consider the report of the Cabinet Member for Growth seeking approval to proceed with the procurement of a concession contract for the delivery of public electric vehicle charge points.

PROPOSAL DETAILS FOR FORWARD PLAN**AUTHOR:**

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HEAD OF SERVICES/RESPONSIBLE PERSON:

Name Executive Director of Place
Title
Email
Tel

TYPE OF DECISION	KEY DECISION
DECISION MAKER	Cabinet

IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL	Open
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LEAD CABINET MEMBER/OFFICER:	IN ASSOCIATION WITH:
Cabinet Member for Growth	
DECISION DATE:	14 Mar 2022

WARDS AFFECTED:

All Wards	
MAIN CONSULTEES:	CONSULTATION METHOD:
Officers in key council departments and relevant cabinet members	Circulation of draft report to officers in key council departments and relevant cabinet members.

**COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO /
COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:**

Name, Title and
Contact details
By when:

**LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY
DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT
AUTHOR) :**

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